

# COMPANY MORNING REPORT

RESTRICTED

ENDING  
2400 18

Dec

194 4

STATION Neunkirch Q 5358 Nord De Guerre Zone

ORGANIZATION Med Det

219 PA Bn

MD

SERIAL NUMBER

NAME

GRADE

CODE

No Change

RECORD OF EVENTS

Map used: Saarbrucken Sheet No V-11

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | PLT  |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES | ABST |
| ASSIGNED                  | 1            |      |        |      |       |      |      |      |      |      |
| ATTACHED                  |              |      |        |      |       |      |      |      |      |      |
| REASSIGNED                |              |      |        |      |       |      |      |      |      |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |      |      |
| TOTAL                     | 1            |      |        |      |       |      |      |      |      |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 11                  |                         |        | 11                    |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| REASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 11                  |                         |        | 11                    |

|                                 |                                        |                                             |     |                                              |    |        |         |
|---------------------------------|----------------------------------------|---------------------------------------------|-----|----------------------------------------------|----|--------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I                                      | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR |     | DAY OF WEEK<br>DATE                          |    | NUMBER |         |
|                                 | II                                     | MESS ATTENDANCE FOR DAY OF THIS REPORT      |     |                                              |    | TOTAL  | AVERAGE |
|                                 | BREAKFAST 12 DINNER 12 SUPPER 12       |                                             |     |                                              | 36 | 12     |         |
|                                 | III                                    | MEN AUTHORIZED TO<br>MESS SEPARATELY        |     | MEN ATCHD FOR RATIONS<br>O & OTHERS<br>MESSD |    | 1      | TOTAL   |
|                                 | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS |                                             | NET |                                              |    |        |         |
|                                 | MEN<br>PRESENT 11 LESS                 |                                             | 11  | PLUS 1                                       |    | 12     |         |

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I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATIONS PROVIDED IN THIS REPORT ARE ACTUAL  
COUNTS AND NOT ESTIMATES

SIGNATURE

MORRIS H. COLEMAN HQJG USA 219 PA Bn

U.S. G.O. FORM NO. 1

(GRADE)

(GRADE) (LAST OR SUFFIX)

REVISION NO. 1940

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