

# COMPANY MORNING REPORT

## RESTRICTED

ENDING  
2400  
(MST)

24  
(MST)

Dec  
(MST)

1944  
(MST)

STATION Mets C 8557 Nord De Guerra Zone

ORGANIZATION Med Det

219 FA Bn

MD

(CO DET ETC)

(PRESENT DET)

(MEN OR RESERVE)

SERIAL NUMBER

NAME

GRADE

CODE

No Change

RECORD OF EVENTS

Map used: Saarbrücken Sheet No V-1

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | PLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 1            |      |        |      |       |      |      |      |       |      |
| ATTACHED                  |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 1            |      |        |      |       |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |      | ENLISTED MEN     |                    |      |                  |
|-------------------------------------|-----------------|------|------------------|--------------------|------|------------------|
|                                     | PRES            | ABST | PRES<br>FOR DUTY | PRES<br>DET FOR 24 | ABST | PRES<br>AND ABST |
| ASSIGNED                            |                 |      | 11               |                    |      | 11               |
| ATTACHED                            |                 |      |                  |                    |      |                  |
| UNASSIGNED                          |                 |      |                  |                    |      |                  |
| ATTACHED FR<br>OTHER ORGN           |                 |      |                  |                    |      |                  |
| TOTAL                               |                 |      | 11               |                    |      | 11               |

|     |     |                                          |             |                       |
|-----|-----|------------------------------------------|-------------|-----------------------|
| DAY | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | NUMBER                |
|     |     |                                          | DATE        |                       |
| I   | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |             | TOTAL                 |
|     |     | BREAKFAST                                | DINNER      | AVERAGE               |
| O   | III | MEN AUTHORIZED TO MESS SEPARATELY        |             | MEN ATCHD FOR RATIONS |
|     |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      |             | O & OTHERS MESSD      |
| S   |     | MEN PRESENT                              | LESS        | TOTAL                 |
|     |     |                                          | PLUS        |                       |

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I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATIONS PROVIDED ARE FOR THE MEN REPORTED AS RATIONS

*Morris H. Coleman*

SIGNATURE

MORRIS H. COLEMAN WO1G USA 219 FA Bn

U.S. A. G. FORM NO. 1

GRADE

(1944) GPO: 1944

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