

COMPANY Restricted  
 MORNING REPORT ENDING 2 September 1944  
 2400 (DAY) (MONTH) (YEAR)  
 Nord De Guerre Zone  
 STATION Y 6182  
 ORGANIZATION Co F 320 Inf Regt Inf

| SERIAL NUMBER                        | NAME                 | GRADE | CODE   |
|--------------------------------------|----------------------|-------|--------|
| 34603536                             | Friday, Joe S.       | PFC   | 1361-7 |
| Prom to SGT                          |                      |       |        |
| 14116984                             | Merriam William H Jr | SGT   | 1361-7 |
| Prom to S SG                         |                      |       |        |
| 35685350                             | Morizzo, Anthony E.  | PVT   |        |
| MIA 15 Jul 44 to KIA 15 Jul 44       |                      |       |        |
| Remark: in M/R of 17 Jul 44 on above |                      |       |        |
| EW reading Prom to Sgt is deleted.   |                      |       |        |
| 35685350                             | Morizzo, Anthony E.  | PVT   |        |
| Grade of EW erroneously shown on M/R |                      |       |        |
| of 22 Jul 44 as SGT. Grade correct   |                      |       |        |
| as shown above.                      |                      |       |        |
| 32729041                             | Kooberman Abraham A  | PFC   | 1361-7 |
| Dy to AWOL 1930 21 Aug 44. AWOL to   |                      |       |        |
| dy 2130 21 Aug 44.                   |                      |       |        |

### RECORD OF EVENTS

Map used Bar-Le-Duc-Massy Sheet 13/G  
 company in Assembly area.

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | FRES         | ABST | FRES   | ABST | FRES  | ABST | FRES | ABST | FRES  | ABST |
| ASSIGNED                  |              |      | 2      |      | 3     |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     |              |      | 2      |      | 3     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 154                 |                         | 1      | 155                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 154                 |                         | 1      | 155                   |

|                                 |     |                                          |        |                       |      |        |       |                   |         |       |   |
|---------------------------------|-----|------------------------------------------|--------|-----------------------|------|--------|-------|-------------------|---------|-------|---|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR |        | DAY OF WEEK           |      | NUMBER |       |                   |         |       |   |
|                                 |     |                                          |        | DATE                  |      |        |       |                   |         |       |   |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |        |                       |      |        | TOTAL | +<br>3            | AVERAGE |       |   |
|                                 |     | BREAKFAST                                | DINNER | SUPPER                |      |        |       |                   |         |       |   |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY        |        | MEN ATCHD FOR RATIONS |      | 3      | NET   | O & OTHERS MESSED |         | TOTAL |   |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      |        | 1                     |      | 5      |       |                   |         |       |   |
|                                 |     | MEN PRESENT                              |        | 154                   | LESS | 1      |       | 153               | PLUS    |       | 8 |
|                                 |     |                                          |        |                       |      |        |       |                   |         |       |   |
|                                 |     |                                          |        |                       |      |        |       |                   |         |       |   |

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I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COPY REPORTING ALL

SIGNATURE GERARD T. ARMSTRONG CPAT INF

WD AGO FORM NO 1 Personnel Officer 320 INF (MARCH 28, 1943) (GRADE OR SERVICE)

WD COPY THRU MRU OR SCU