

COMPANY **RESTRICTED**  
 MORNING REPORT **ENDING 3 Sept 1944**  
 2400 (DATE) (MONTH) (YEAR)  
 Nord de Guerre Zone  
 STATION **Joinville Y 0787**  
 ORGANIZATION **Co G 320 Inf Regt Inf**  
 (CO, DET, ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER | NAME      | GRADE | CODE |
|---------------|-----------|-------|------|
|               | No Change |       |      |

### RECORD OF EVENTS

Map used Bar-Le-Duc-Wassy Sheet  
 13/G Moved by motor to present  
 location Now in assembly area  
 sending out patrols scouting the  
 surrounding area

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 1            |      | 3      |      | 1     |      |      |      |       |      |
| ATTACHED                  |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 1            |      | 3      |      | 1     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DT | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 164                 |                       |        | 164                   |
| ATTACHED                            |                 |        |                     |                       |        |                       |
| UNASSIGNED                          |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 164                 |                       |        | 164                   |

|                                 |     |                                          |                       |         |
|---------------------------------|-----|------------------------------------------|-----------------------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK           | NUMBER  |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   | DATE                  |         |
|                                 | III | BREAKFAST DINNER SUPPER                  | TOTAL + 3             | AVERAGE |
|                                 |     | MEN AUTHORIZED TO MESS SEPARATELY        | MEN ATCHD FOR RATIONS | 3       |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      | NET                   | 5       |
|                                 |     | MEN PRESENT: 164 LESS 1                  | 163                   | 8       |
|                                 |     |                                          | PLUS                  | 171     |

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I CERTIFY THAT THIS REPORT IS CORRECT AND  
 THAT RATIONS FIGURES ARE ACTUAL

GERARD T ARMSTRONG CAPT INF  
 Personnel Officer 320 Inf

SIGNATURE

U.S. & G.O. FORM NO. 1

DAVID 10-1449

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