

COMPANY RESTRICTED

MORNING REPORT

ENDING  
2400

29

Oct

194

4

(DAY)

(MONTH)

(YEAR)

Guerre Zone

STATION Briem 1 mile W U 9721 Nord de

ORGANIZATION Co K 320 Inf Regt

INF

(CO, DET, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER                                                            | NAME              | GRADE   | CODE |
|--------------------------------------------------------------------------|-------------------|---------|------|
| 00026234                                                                 | Abbott, John E Jr | 1 LT    | 7    |
| dy to slightly injured (Not in action) dropped fr asgmt 25 Oct 44 (1542) |                   |         |      |
| 34504837                                                                 | Henry, Lester B   | 746 PFC |      |
| dy to slightly Sk                                                        |                   |         |      |
| Record of Events                                                         |                   |         |      |
| Map used Nomeny                                                          |                   |         |      |

| OFFICER<br>STRENGTH    | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                        | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED               | 1            |      | 1      |      | 3     |      |      |      |       |      |
| ATTACHED               |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED             |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                  | 1            |      | 1      |      | 3     |      |      |      |       |      |

| AVN CARRY<br>OR ENLISTED<br>STRENGTH | AVIATION CARETS |        | ENLISTED MEN     |                      |        |                    |
|--------------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                                      | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                             |                 |        | 189              |                      | 2      | 191                |
| ATTACHED                             |                 |        |                  |                      |        |                    |
| UNASSIGNED                           |                 |        |                  |                      |        |                    |
| ATTACHED FR OTHER ORGN               |                 |        |                  |                      |        |                    |
| TOTAL                                |                 |        | 189              |                      | 2      | 191                |

|                                      |     |                                             |        |                       |  |        |         |
|--------------------------------------|-----|---------------------------------------------|--------|-----------------------|--|--------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S      | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR |        | DAY OF WEEK<br>DATE   |  | NUMBER |         |
|                                      |     |                                             |        |                       |  |        |         |
| T<br>H<br>U<br>R<br>S<br>D<br>A<br>Y | II  | MEN ATTENDANCE FOR DAY OF THIS REPORT       |        |                       |  | TOTAL  | AVERAGE |
|                                      |     | BREAKFAST                                   | DINNER | SUPPER                |  |        |         |
| O<br>C<br>T<br>O<br>B<br>E<br>R      | III | MEN AUTHORIZED TO<br>MEN SEPARATELY         |        | MEN ATCHD FOR RATIONS |  | 7      |         |
|                                      |     | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS      |        | O & OTHER<br>NEEDED   |  | 6      | TOTAL   |
| N<br>O<br>V<br>E<br>M<br>B<br>E<br>R |     | MEN<br>PRESENT                              |        | MEN                   |  | 13     | 201     |
|                                      |     | 189                                         | 1      | 188                   |  |        |         |

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I HEREBY CERTIFY THAT THE ABOVE IS A TRUE AND CORRECT STATEMENT OF THE FACTS AND CIRCUMSTANCES SURROUNDING THE MATTER REPORTED HEREON.

REPORTED BY: [Signature]

DATE: 29 Oct 1944

REPORTED TO: [Signature]