

# ADQUARTERS RESTRICTED

MORNING REPORT

ENDING  
2400

19

October

1944

4

LOCATION Maxeville US413 Nord de Guerre Zone

ORGANIZATION HQ

35 Inf Div

Inf

SERIAL NUMBER NAME GRADE CODE

0-385272 Wagner 1 Lt

Promoted to Capt 13 Oct 44

01002877 Cahn 2 Lt

Promoted to 1 Lt 16 Oct 44

M/R 15 Oct 44 showing:

0-406903 Cull, Max E Maj

Fr dy to slightly sk - dropped fr asgmt  
is corrected to read:

0-406906 Cull, Max E Maj

Fr dy to slightly sk - dropped fr asgmt

## RECORD OF EVENTS

Map used: Nancy - Mirecourt sheet 14 G

## OFFICERS PRESENT AND ABSENT

|                           | SEN C | COL | LT COL | MAJOR | CAPT | 1ST LT | 2D LT | SUBTOTAL |
|---------------------------|-------|-----|--------|-------|------|--------|-------|----------|
| ASSIGNED                  | 2     | 1   | 9      | 6     | 15   | 5      |       | 38       |
| ATTACHED                  |       | 1   |        |       |      |        |       | 1        |
| UNASSIGNED                |       |     |        | 1     |      | 1      | 5     | 7        |
| ATTACHED FR<br>OTHER ORGN |       |     |        |       |      |        |       |          |
| TOTAL                     | 2     | 2   | 9      | 7     | 15   | 6      | 5     | 46       |

## OFFICERS PRESENT AND ABSENT-CONTINUED

|                           | WO | FLT C | CHRG | ANC | WAAC | H D | PTA | SUBTOTAL |
|---------------------------|----|-------|------|-----|------|-----|-----|----------|
| ASSIGNED                  | 8  |       |      |     |      |     |     | 8        |
| ATTACHED                  |    |       |      |     |      |     |     |          |
| UNASSIGNED                |    |       |      |     |      |     |     |          |
| ATTACHED FR<br>OTHER ORGN |    |       |      |     |      |     |     |          |
| TOTAL                     | 8  |       |      |     |      |     |     | 8        |

| STRENGTH                  | ENLISTED PERSONNEL |      |     |      | AVN CADETS |     | OFFICER PERSONNEL |      |     |      |
|---------------------------|--------------------|------|-----|------|------------|-----|-------------------|------|-----|------|
|                           | PREP               | POST | NOT | PREP | PREP       | ADD | PREP              | POST | NOT | PREP |
| ASSIGNED                  | 115                |      |     | 115  |            |     | 45                |      | 1   | 46   |
| ATTACHED                  |                    |      |     |      |            |     | 1                 |      |     | 1    |
| UNASSIGNED                |                    |      |     |      |            |     | 6                 |      | 1   | 7    |
| ATTACHED FR<br>OTHER ORGN | 27                 |      |     | 27   |            |     |                   |      |     |      |
| TOTAL                     | 142                |      |     | 142  |            |     | 52                |      | 2   | 54   |

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I CERTIFY THAT THIS MORNING  
REPORT IS CORRECT

LOUIS E. HARRIS

CAPT Inf