

# COMPANY RESTRICTED

## MORNING REPORT

ENDING  
7:00

11

Nov

1941

STATION Blancourt U9922 Nord de Guerre Zone

ORGANIZATION 35 Rec Tr 35 Inf Div CAV

SERIAL NUMBER NAME GRADE CODE

NO CHANGE

### RECORD OF EVENTS

Recn to the Div Flank, Map Used -  
Saarbrücken Sheet V.1

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 1            |      | 3      |      | 2     |      |      |      |       |      |
| ATTACHED                  |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 1            |      | 3      |      | 2     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 145                 |                         |        | 145                   |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 145                 |                         |        | 145                   |

|                                 |    |                                        |             |            |                        |
|---------------------------------|----|----------------------------------------|-------------|------------|------------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | 1  | ESTIMATED NUMBER OF                    | DAY OF WEEK | NUMBER     |                        |
|                                 |    | RATIONS REQUIRED FOR                   | DATE        |            |                        |
| T<br>H                          | H  | MEAS ATTENDANCE FOR DAY OF THIS REPORT |             |            |                        |
|                                 |    | BREAKFAST 151                          | DINNER 151  | SUPPER 151 | TOTAL 453              |
| O<br>N                          | BY | MEN AUTHORIZED TO                      |             |            | MEN ATTEND FOR RATIONS |
|                                 |    | MEAS SEPARATELY                        |             |            |                        |
| S                               | BY | CHRG FOR RATIONS                       |             |            | MEN ATTEND FOR RATIONS |
|                                 |    | PRESENT 145                            |             |            |                        |

PAGE 1 OF 1