

# COMPANY RESTRICTED MORNING REPORT

PLANS 23  
DATE

500

044

STATION Remeraville 1 MI S 00112 Nord de Guerre Zone

ORGANIZATION 35 Pcn Tr 35 Inf Div CAV

| SERIAL NUMBER                         | NAME                    | GRADE | CODE |
|---------------------------------------|-------------------------|-------|------|
| 37721315                              | Dickson, Harry H (8733) | PVT   | 1    |
| 36897716                              | Dietz, Roy N (8733)     | PVT   | 2    |
| 33540972                              | Wilson, Warren H (8733) | PVT   | 2    |
| Above 3 men Asgd & Jd fr 30th Repl Bn |                         |       |      |
| APO 312                               |                         |       |      |

## RECORD OF EVENTS

Screening missions in Div Zone. Map  
Used - Luneville-Epinal Sheet 15G

| OFFICER<br>STRENGTH       | FLO O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLY O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  | 1            |       | 3      |       | 2     | 1     |      |       |       |       |
| ATTACHED                  |              |       |        |       |       |       |      |       |       |       |
| UNASSIGNED                |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     | 1            |       | 3      |       | 2     | 1     |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 113                 |                         |        | 113                   |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 113                 |                         |        | 113                   |

|                                 |     |                                        |     |                       |      |                      |       |         |      |   |
|---------------------------------|-----|----------------------------------------|-----|-----------------------|------|----------------------|-------|---------|------|---|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF                    |     | DAY OF WEEK           |      | NUMBER               |       |         |      |   |
|                                 |     | RATIONS REQUIRED FOR                   |     | DATE                  |      |                      |       |         |      |   |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT |     |                       |      |                      | TOTAL | AVERAGE |      |   |
|                                 |     | BREAKFAST                              | 119 | DINNER                | 119  | SUPPER               |       |         | 112  |   |
|                                 | III | MEN AUTHORIZED TO<br>MESS SEPARATELY   |     | MEN ATCHD FOR RATIONS |      | 1                    | TOTAL |         |      |   |
|                                 |     | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS |     | 1                     | REF  | O & OTHERS<br>NEEDED |       |         |      |   |
|                                 |     | MEN<br>PRESENT                         |     | 112                   | LESS | 1                    |       | 112     | PLUS | 7 |
|                                 |     |                                        |     |                       |      |                      |       |         |      |   |
|                                 |     |                                        |     |                       |      |                      |       |         |      |   |

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WARNING: THIS MORNING REPORT IS TO BE  
SUBMITTED TO THE COMMANDING OFFICER OF THE  
UNIT AS EARLY AS POSSIBLE TO BE  
FORWARDED TO THE HEADQUARTERS.

SIGNATURE

U.S. G.O. FORM NO. 1  
MARCH 1944