

COMPANY

MORNING REPORT

ENDING  
2400

11

Nov

1944

R-E-S-T-R-I-C-T-E-D

STATION Attillencourt UO021 Nord de Querre 2

ORGANIZATION 35 Sig Co

35 Inf Div

BC

(OFF. REP. ETC.)

(PERIOD REPORT)

(REP. ON SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

33509954

Zanella Joseph R

PFC

Above NM 4th Det 166th Sig Photo Co

attached for adm grs &amp; rat

## RECORD OF EVENTS

Map Used: Saarbrucken Sheet V-1

| OFFICER<br>STRENGTH       | FLO O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 3            |      | 5      |      |       |      | 4    |      |       |      |
| ATTACHED                  |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      | 1     |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 3            |      | 5      |      | 1     |      | 4    |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 226                 |                         |        | 226                   |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        | 6                   |                         |        | 6                     |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 232                 |                         |        | 232                   |

| R<br>A<br>T<br>I<br>O<br>N<br>S | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR | DAY OF WEEK<br>DATE | NUMBER |         |
|---------------------------------|---------------------------------------------|---------------------|--------|---------|
|                                 |                                             |                     | TOTAL  | AVERAGE |
| I                               | MESS ATTENDANCE FOR DAY OF THIS REPORT      |                     | 723    | 241     |
| II                              | BREAKFAST 241 DINNER 241 SNACKS 241         |                     |        |         |
| III                             | MEN AUTHORIZED TO<br>MESS SEPARATELY        |                     | 41     |         |
| IV                              | MEN ATTEND TO OTHER<br>DUTY FOR RATIONS     | 41                  | KEY    | 12      |
| V                               | MEN PRESENT                                 | 232                 | 189    | 53      |
|                                 |                                             |                     |        | 242     |

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I certify that this morning report is correct and  
true to the best of my knowledge and belief.

[Signature]  
 [Signature]  
 [Signature]