

## COMPANY

## MORNING REPORT

ENDING  
2400

1

Dec

1944

R-E-S-T-R-I-C-T-E-D

(DATE)

(LOCATION)

(ATTN)

STATION Francaltroff 93240 Nord de Guerre Z

ORGANIZATION 35 Sig Co 35 Inf Div SC

(CO, BATT, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER         | NAME               | GRADE | CODE    |
|-----------------------|--------------------|-------|---------|
| 6470723               | Bogue Benjamin J   | Tec 3 | MEG-1   |
| Aptd M SG             |                    |       |         |
| 13118616              | Adams Lawrence W   | SGT   | 1-TR-3H |
| Aptd Tec 3            |                    |       |         |
| 38167960              | Grider Winfred J   | Tec 5 | 1-TR-3H |
| Aptd SGT              |                    |       |         |
| 37239236              | Sparks William R   | Tec 5 | 1-TR-4H |
| 12133030              | Woodfall Charles R | Tec 5 | 1-TR-4H |
| Above 2 EM aptd Tec 4 |                    |       |         |
| 38124726              | Johnson John C     | PVT   | 1-TR-5H |
| 35234297              | Kollath Louis S    | PVT   | 2       |
| 13104258              | Tutor Carvel H     | PVT   | 5       |
| Above 3 EM aptd Tec 5 |                    |       |         |
| 14091704              | Parish Ralph J     | PVT   | 1-TR-7  |
| Aptd PFC              |                    |       |         |

## RECORD OF EVENTS

Map Used: Saarbrucken Sheet V-1

| OFFICER<br>STRENGTH       | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLY O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 3            |      | 5      |      |       |      | 4    |      |       |      |
| ATTACHED                  |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      | 1     |      |      |      |       |      |
| TOTAL                     | 3            |      | 5      |      | 1     |      | 4    |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 227                 |                         |        | 227                   |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        | 6                   |                         |        | 6                     |
| TOTAL                               |                 |        | 233                 |                         |        | 233                   |

|   |     |                                            |                           |             |
|---|-----|--------------------------------------------|---------------------------|-------------|
| R | I   | ESTIMATED NUMBER OF                        | DAY OF WEEK               | NUMBER      |
| A |     | NATIONS REQUIRED FOR                       | DATE                      |             |
| T | II  | WEEK ATTENDANCE FOR DAY OF THIS REPORT     |                           |             |
| I |     | BREAKFAST 234 DINNER 234 SUPPER 234        | TOTAL 702                 | AVERAGE 234 |
| O |     | MEN AUTHORIZED TO<br>BEEN SEPARATELY       | NEW ATTEND FOR NATIONS 35 |             |
| N | III | MEN ATTEND TO OTHER<br>ORGN FOR NATIONS 46 | NET 12                    | TOTAL 234   |
| S |     | NEW<br>PRESENT 233                         | LESS 46                   | 187         |
|   |     |                                            | PLUS 47                   |             |