

# COMPANY MORNING REPORT

ENDING 19 Jul 1946  
(DAY) (MONTH) (YEAR)

RESTRICTED

STATION La Blaquerie 101 MI N T5273 Lambert Zone 1

ORGANIZATION 35 Sig Co 35 Inf Div 30

SERIAL NUMBER NAME GRADE CODE

No Change

REPORT OF EVENTS

Map Used: St Lo sheet 6 F/2

| OFFICER<br>STRENGTH       | PLD O B CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | PLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 2            |      | 5      |      | 1     |      | 4    |      |       |      |
| ATTACHED                  |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      | 1     |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 2            |      | 5      |      | 2     |      | 4    |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 233                 |                         |        | 233                   |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        | 6                   |                         |        | 6                     |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 239                 |                         |        | 239                   |

| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR          |            | DAY OF WEEK<br>DATE |         | NUMBER |         |
|---------------------------------|-----|------------------------------------------------------|------------|---------------------|---------|--------|---------|
|                                 |     | WEEK ATTENDANCE FOR 30 <sup>th</sup> OF THIS REPORT  |            |                     |         | TOTAL  | AVERAGE |
| I<br>O<br>N<br>S                | II  | BREAKFAST 237                                        | DINNER 242 | SUPPER 241          |         | 720    | 240     |
|                                 | III | MEN ATTENDING FOR RATIONS<br>D & OTHERS<br>WESSED 12 |            | NET                 |         | 12     | TOTAL   |
|                                 | IV  | 219                                                  | 7          | 192                 | PLUS 48 |        | 240     |

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SIGNATURE Louis N. Linn Capt Inf