

# COMPANY MORNING REPORT

ENDING  
2400

27

Jul

1964

R-E-3-T-R-I-C-T-E-D

STATION Villiers-Passard 1/2 MI SE T3267 Lambert 21

ORGANIZATION 35 Sig Co

35 Inf Div

30

SERIAL NUMBER NAME GRADE CODE

In Change

RECORD OF EVENTS

Map Used: St Lo Sheet 2 F/2

| OFFICER<br>STRENGTH       | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT G |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 2            |      | 5      |      | 2     |      |      |      |       |      |
| ATTACHED                  |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      | 2     |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 2            |      | 5      |      | 3     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |  | PRESENT<br>AND ABSENT |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|--|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT |  |                       |
| ASSIGNED                            |                 |        | 233                 |                         |        |  | 233                   |
| ATTACHED                            |                 |        |                     |                         |        |  |                       |
| UNASSIGNED                          |                 |        | 12                  |                         |        |  | 12                    |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |  |                       |
| TOTAL                               |                 |        | 245                 |                         |        |  | 245                   |

|                                 |     |                                                                                                                                                            |                                                                |         |
|---------------------------------|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF                                                                                                                                        | DAY OF WEEK                                                    | NUMBER  |
|                                 |     | RATIONS REQUIRED FOR                                                                                                                                       | DATE                                                           |         |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                                                                                                                     |                                                                | AVERAGE |
|                                 |     | BREAKFAST 239 DINNER 241 SUPPER 242                                                                                                                        |                                                                |         |
|                                 | III | <div> <div> MEN AUTHORIZED TO<br/>MESS SEPARATELY<br/>MEN ATTCHD TO OTHER<br/>ORGN FOR RATIONS 47 </div> <div> <div>GET</div> <div>198</div> </div> </div> | <div> <div>30</div> <div>OR OTHERS<br/>RATIONS 12</div> </div> | TOTAL   |
| S                               | IV  | <div> <div>245</div> <div>47</div> </div>                                                                                                                  | <div> <div>198</div> <div>42</div> </div>                      | 240     |

PAGE 1 OF 1 PAGES

COPIES OF THIS REPORT SHOULD BE MAINTAINED IN THE  
UNIT'S RECORDS IN THE EVENT OF A DISASTROUS ACCIDENT

*James W. Brown*

SIGNATURE: *James W. Brown* Capt 35 Sig Co

DATE: 27 Jul 1964