

COMPAN  
MORNING REPORT

RESTRICTED  
ENDING 25 July 1944  
(DAY) (MONTH)

104 4  
Lambert

STATION 500 yds SW Villiers Fossard T-52-67 Zone 1  
ORGANIZATION Hq Btry 35 Div Arty PA  
(CO DET ETC) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER | NAME                | GRADE | CODE |
|---------------|---------------------|-------|------|
| 20732788      | McWhorter, James P. | Cpl   |      |

LIA 23 Jul 44 rem on dy

RECORD OF EVENTS

Map Reference: St Lo Sheet 62/2

| OFFICER<br>STRENGTH       | FLD Q & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT Q |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 1            |      | 2      |      | 1     |      | 1    |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 1            |      | 2      |      | 1     |      | 1    |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 103                 |                         |        | 103                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 103                 |                         |        | 103                   |

|   |                                        |           |
|---|----------------------------------------|-----------|
| R | ESTIMATED NUMBER OF 1 DAY OF WEEK      |           |
| A | ATIONS REQUIRED FOR 1 DATE             |           |
| T | WESS ATTENDANCE FOR DAY OF THIS REPORT |           |
| I | BREAKFAST 146 DINNER 142 SUPPER 149    | TOTAL 437 |
| O | MAN AUTHORIZED TO                      |           |
| N | MAN ATTENDING TO OTHER                 |           |
| S | MAN ATTENDING TO OTHER                 |           |
|   | 103 103 0 103                          |           |