

COMPANY  
MORNING REPORT

RESTRICTED

ENDING  
1400

30

Sept

1944 4

STATION Advance 4921 Nord de Guerre Zone

ORGANIZATION Hq Btry 35 Div Arty

PA

| SERIAL NUMBER                          | NAME     | GRADE | CODE    |
|----------------------------------------|----------|-------|---------|
| 34701951                               | Seaggins | Pvt   | 1/11/47 |
| Aptd Pfc as of 28 Sept 44              |          |       |         |
| 20759512                               | Wells    | T/Sgt | J       |
| Dy to trfd 127 PA Bn as of 28 Sept 44  |          |       |         |
| Rem on SD with Hq 35 Div Arty Duty 126 |          |       |         |
| 36119753                               | Bourke   | T/Sgt | J       |
| Dy to trfd 127 PA Bn as of 28 Sept 44  |          |       |         |
| Rem on SD with Hq 35 Div Arty Duty 631 |          |       |         |
| 20927731                               | Strait   | S/Sgt | TS/3    |
| Aptd T/Sgt                             |          |       |         |

RECORD OF EVENTS

Map References: Nancy Sheet 34/15 1/50,000

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ASST | PRES   | ASST | PRES  | ASST | PRES | ASST | PRES  | ASST |
| ASSIGNED                  | 2            |      | 2      |      |       |      | 1    |      |       |      |
| ATTACHED                  |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 2            |      | 2      |      |       |      | 1    |      |       |      |

  

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                    |        |                      |
|-------------------------------------|-----------------|--------|---------------------|--------------------|--------|----------------------|
|                                     | PRESENT         | ASSENT | PRESENT<br>FOR DUTY | ASSENT<br>FOR DUTY | ASSENT | ASSENT<br>AND ASSENT |
| ASSIGNED                            |                 |        | 96                  |                    |        | 96                   |
| ATTACHED                            |                 |        |                     |                    |        |                      |
| UNASSIGNED                          |                 |        |                     |                    |        |                      |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                    |        |                      |
| TOTAL                               |                 |        | 96                  |                    |        | 96                   |

|   |    |                      |             |     |
|---|----|----------------------|-------------|-----|
| A | 1  | ESTIMATED NUMBER OF  | DAY OF WEEK |     |
| A |    | ATIONS ASSIGNED FOR  | DATE        |     |
| T | 11 | WAS ATTACHED FOR THE | DATE        |     |
| I |    | REMARKS: 187         | 197         | 191 |
| O |    | WAS ATTACHED FOR     |             |     |
| H |    | WAS ATTACHED FOR     |             |     |
| S |    | WAS ATTACHED FOR     |             |     |