

# COMPANY RESTRICTED MORNING REPORT

1 January

(COMP)

(LEADER)

121

(PAGE)

STATION Antange, Luxembourg 57th Bastogne Sheet

ORGANIZATION Co B 60 Bn (C) Hn CB

(CO. DET. ETC.)

(PROPERTY UNIT)

(NAME OF COMPANY)

| SERIAL NUMBER                        | NAME                  | GRADE | CODE |
|--------------------------------------|-----------------------|-------|------|
| 7353                                 | Bulan, Joseph D (189) | Pfc   | J-4  |
| Dr Dy to St St 25 Dec 44--Dropped fr |                       |       |      |
| Asgmt                                |                       |       |      |

## RECORD OF EVENTS

1st Plat put in minefield NE of Livarchan's  
2nd Plat taking out minefield Y of Antange  
Co doing these missions in addition to usual  
other duties. CP located at 57th Bastogne  
Sheet 121

| OFFICER<br>STRENGTH       | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 1            |      | 1      |      | 2     |      |      |      |       |      |
| ATTACHED                  |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 1            |      | 1      |      | 2     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT |
| ASSIGNED                            |                 |        | 1 1/2               |                         | 1 1/2  |
| ATTACHED                            |                 |        |                     |                         |        |
| UNASSIGNED                          |                 |        |                     |                         |        |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |
| TOTAL                               |                 |        | 1 1/2               |                         | 1 1/2  |

|   |     |                                           |                       |               |
|---|-----|-------------------------------------------|-----------------------|---------------|
| R | I   | ESTIMATED NUMBER OF                       | DAY OF WEEK           | N. U. CR      |
| A |     | RATIONS REQUIRED FOR                      | DATE                  |               |
| T | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT    |                       |               |
| I |     | BREAKFAST 1 1/2 DINNER 1 1/2 SUPPER 1 1/2 | TOTAL 3 1/2           | AVERAGE 1 1/2 |
| O | III | MEN AUTHORIZED TO<br>MESS SEPARATELY      | MEN ATCHD FOR RATIONS | 2             |
| N |     | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS    | NET                   | 5             |
| S |     | MEN<br>PRESENT 1 1/2                      | LESS 1                | 1 1/2         |
|   |     |                                           | PLUS 7                | 1 1/2         |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT OF RATIONS USED.

SIGNATURE

U.S. A & O FORM NO 1

MARCH 22, 1942

(NAME)

RE COPY THIS REP ON SCU

(GRADE) (NAME OF SGT/CLERK)