

# COMPANY RE "TRICTED MORNING REPORT

ENDING 11 January  
2400 (DAY) (MONTH) (YEAR)

5  
1941

STATION Tintange, Belgium 5744 Bastogne Sheet 121

ORGANIZATION Co B 60 Engr (C) Bn CB

(CR. DET. ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER                           | NAME                   | GRADE | CODE |
|-----------------------------------------|------------------------|-------|------|
| 37218610                                | Steele Charles G (186) | Sgt   | A-3  |
| Award & Jd fr Hq 38th Repl Dep APO 312  |                        |       |      |
| per Par 7 SO 12 Hq 35th Inf Div MCO 010 |                        |       |      |
| Race W                                  |                        |       |      |

## RECORD OF EVENTS

Usual Engr duties. CP located at 5744  
Bastogne Sheet 121

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLY O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 1            |      | 1      |      | 2     |      |      |      |       |      |
| ATTACHED                  |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 1            |      | 1      |      | 2     |      |      |      |       |      |

  

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 115                 |                         |        | 115                   |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 115                 |                         |        | 115                   |

|                                 |     |                                          |             |              |
|---------------------------------|-----|------------------------------------------|-------------|--------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | N. M. EN     |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |             |              |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY        |             |              |
|                                 |     | BREAKFAST 150 DINNER 150 SUPPER 150      | TOTAL 450   | AVERAGE 1450 |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS 1    | NET 114     |              |
|                                 |     | MEN PRESENT 115                          | LESS 1      | PLUS 6       |
|                                 |     |                                          |             | TOTAL 150    |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN THAT IT REPRESENT AN ACTUAL  
COUNT AS REPORTED TO HQ.

SIGNATURE

W. B. & G. FORM NO. 1

MARCH 10, 1942

(NAME)

WD COPY THRU MRU OR SCU

(GRADE) (ARM OR SERVICE)