

RESTRICTED  
MORNING REPORT Ending 9 April 1950

ORGANIZATION Co B 60 ENT (C) B

STATION OR LOCATION Beckmanning Sub RA 6337

| NAME | SERIAL NUMBER | GRADE | MOB. | CP NO. |
|------|---------------|-------|------|--------|
|------|---------------|-------|------|--------|

No Change

Limited asgmt Pers asgd or atchd unasgd:

|     |      |      |       |
|-----|------|------|-------|
| 020 | WO 0 | EM 1 | PTL 1 |
|-----|------|------|-------|

### RECORD OF EVENTS

Bridging canals in direct support of 137  
Inf. CP at RA 6331

| DATE | HOURS | STANDARD HOURS | TOTAL | ATTENDANCE | PRESENT |    | ABSENT |      |    |      |      | TOTAL |
|------|-------|----------------|-------|------------|---------|----|--------|------|----|------|------|-------|
|      |       |                |       |            | FROM    | TO | EX     | CONF | LP | AWOL | MISS |       |
| 9/1  | 1     | 1              | 1     | 1          |         |    |        |      |    |      |      |       |
| 9/2  | 3     | 3              | 3     | 3          |         |    |        |      |    |      |      |       |
| 9/3  | 1     | 1              | 1     | 1          |         |    |        |      |    |      |      |       |
| 9/4  | 5     | 5              | 5     | 5          |         |    |        |      |    |      |      |       |
| 9/5  |       |                |       |            |         |    |        |      |    |      |      |       |
| 9/6  |       |                |       |            |         |    |        |      |    |      |      |       |
| 9/7  |       |                |       |            |         |    |        |      |    |      |      |       |
| 9/8  |       |                |       |            |         |    |        |      |    |      |      |       |
| 9/9  | 1/1   | 1/1            | 1/1   | 1/1        |         |    |        |      |    |      |      |       |
| 9/10 | 4/0   | 4/0            | 4/0   | 4/0        |         |    |        |      |    |      |      |       |
| 9/11 | 13/10 | 13/10          | 12/10 | 1/0        |         |    |        |      |    |      |      |       |
| 9/12 | 9/28  | 9/28           | 9/27  | 0/1        |         |    |        |      |    |      |      |       |
| 9/13 | 71    | 71             | 70    | 1          |         |    |        |      |    |      |      |       |
| 9/14 | 19    | 19             | 16    | 3          |         |    |        |      |    |      |      |       |
| 9/15 |       |                |       |            |         |    |        |      |    |      |      |       |
| 9/16 | 155   | 155            | 149   | 3          |         |    |        |      |    |      |      |       |

I CERTIFY THAT THIS MORNING REPORT IS CORRECT

PAGE 1 OF 1 PAGES

SIGNATURE

KENNETH W. ANDERSON

QFC

USA