

COMPANY **RESTRICTED**  
MORNING REPORT

ENDING  
2000

27 September

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STATION **Layr 2 MI NW 9321 France Sheet V-1**  
ORGANIZATION **Co C 60 Engr (C) Bn CB**

SERIAL NUMBER NAME GRADE CODE

35548057 Rosengarten, Urban J (189) Pvt

32796223 LaMonaco, Angelo J (050) Pfc

*Handwritten:* Above 2 EM fr Dy to trfd to Hq  
Co XII Corps. Departed

RECORD OF EVENTS

Doing usual Engr duties. CP located  
at 9321 France Sheet V-1

| OFFICER<br>STRENGTH                                 | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|-----------------------------------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                                                     | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                                            | 1            |      | 2      |      | 1     |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                                               | 1            |      | 2      |      | 1     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH                 | AVIATION CADETS |        | ENLISTED MTN        |                       |        |                       |
|-----------------------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DT | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                                            |                 |        | 159                 |                       |        | 159                   |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |                 |        |                     |                       |        |                       |
| TOTAL                                               |                 |        | 159                 |                       |        | 159                   |

| R<br>A<br>T<br>I<br>O<br>N<br>S | ESTIMATED NUMBER OF<br>NATIONS REQUIRED FOR | DAY OF WEEK<br>DATE | NUMBER |         |
|---------------------------------|---------------------------------------------|---------------------|--------|---------|
|                                 |                                             |                     | TOTAL  | AVERAGE |
| Y                               | MESS ATTENDANCE FOR DAY OF THIS REPORT      |                     | 165    | 165     |
| I                               | BREAKFAST 165 DINNER 165 SUPPER 165         |                     | 495    |         |
| C                               | NEW AUTHORIZED TO<br>MESS SEPARATELY        |                     | 2      |         |
| M                               | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS      | 1                   | NET 5  | TOTAL   |
| S                               | MEN<br>PRESENT                              | 159                 | LESS 1 | 158     |
|                                 |                                             |                     | PLUS 7 | 165     |

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I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT ALL FIGURES ON PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME.

SIGNATURE **KENNETH W ANDERSON CWO USA 60 ENGR (C) BN**

FORM 8-60 (REV 8-54)  
MARCH 22, 1949

WD-COPY 1-100-100-100-100