

# HEADQUARTERS RESTRICTED MORNING REPORT

ENGINE  
2400

26 November

104 4  
(YEAR)

STATION Bratloff 02942 France Sheet V-1

ORGANIZATION Hq 60 Engr (C) Bn CE

(HEADQUARTER USE)

(TERRITORY USE)

(CAPS OR SERVICES)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

No Change

## RECORD OF EVENTS

Usual Engr duties. CP located at  
02942 France Sheet V-1

### OFFICERS PRESENT AND ABSENT

|             | GEN O | COL | LT COL | MAJOR | CAPT | 1ST LT | 2D LT | SUBTOTAL |
|-------------|-------|-----|--------|-------|------|--------|-------|----------|
| ASSIGNED    |       |     |        | 2     | 5    | 4      |       | 11       |
| ATTACHED    |       |     |        |       |      |        |       |          |
| UNASSIGNED  |       |     |        |       |      |        |       |          |
| ATTACHED FR |       |     |        |       |      |        |       |          |
| OTHER ORGN  |       |     |        |       |      |        |       |          |
| TOTAL       |       |     |        | 2     | 5    | 4      |       | 11       |

### OFFICERS PRESENT AND ABSENT—CONTINUED

|             | WO | FLT O | CEURG | ANC | WAAC | H B | PTA | SUBTOTAL |
|-------------|----|-------|-------|-----|------|-----|-----|----------|
| ASSIGNED    |    |       |       |     |      |     |     |          |
| ATTACHED    |    |       |       |     |      |     |     |          |
| UNASSIGNED  |    |       |       |     |      |     |     |          |
| ATTACHED FR |    |       |       |     |      |     |     |          |
| OTHER ORGN  |    |       |       |     |      |     |     |          |
| TOTAL       |    |       |       |     |      |     |     |          |

| STRENGTH    | ENLISTED PERSONNEL |                 |      |             | AVN CADETS |      | OFFICER PERSONNEL |                 |      |                  |
|-------------|--------------------|-----------------|------|-------------|------------|------|-------------------|-----------------|------|------------------|
|             | PREP FOR DT        | PREP NOT FOR DT | ABST | PREP & ABST | PREP       | ABST | PREP FOR DT       | PREP NOT FOR DT | ABST | PRESENT & ABSENT |
| ASSIGNED    |                    |                 |      |             |            |      | 11                |                 |      | 11               |
| ATTACHED    |                    |                 |      |             |            |      |                   |                 |      |                  |
| UNASSIGNED  |                    |                 |      |             |            |      |                   |                 |      |                  |
| ATTACHED FR |                    |                 |      |             |            |      |                   |                 |      |                  |
| OTHER ORGN  |                    |                 |      |             |            |      |                   |                 |      |                  |
| TOTAL       |                    |                 |      |             |            |      | 11                |                 |      | 11               |

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I CERTIFY THAT THIS MORNING  
REPORT IS CORRECT.

SIGNATURE Kenneth W. Anderson CNO USA 60 ENGR (C) BN