

# COMPANY RESTRICTED MORNING REPORT

ENRISON  
2400

12 November 1944

1944

STATION Jallaburach 0127 France Street Monney 34/11  
ORGANIZATION Med Det 60 Bn (C) BN MD  
U.S. REG. REG-2 (PARENT UNIT) (LAMP OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

No Change

## RECORD OF EVENTS

Usual duties. CP located at 0127 France Street Monney 34/11

All EM atched to other orgs for rats.

| OFFICER STRENGTH       | PLD O & CAPT |      | WY LT |      | 2D LT |      | WO   |      | FLT O |      |
|------------------------|--------------|------|-------|------|-------|------|------|------|-------|------|
|                        | PRES         | ABST | PRES  | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED               | 2            |      |       |      |       |      |      |      |       |      |
| ATTACHED               |              |      |       |      |       |      |      |      |       |      |
| UNASSIGNED             |              |      |       |      |       |      |      |      |       |      |
| ATTACHED FR OTHER ORGN |              |      |       |      |       |      |      |      |       |      |
| TOTAL                  | 2            |      |       |      |       |      |      |      |       |      |

| AVN CABET & UNLISTED STRENGTH | AVIATION CABETS |      | ENLISTED MEN  |                   |      |               |
|-------------------------------|-----------------|------|---------------|-------------------|------|---------------|
|                               | PRES            | ABST | PRES FOR DUTY | PRES NOT FOR DUTY | ABST | PRES AND ABST |
| ASSIGNED                      |                 |      | 12            |                   |      | 12            |
| ATTACHED                      |                 |      |               |                   |      |               |
| UNASSIGNED                    |                 |      |               |                   |      |               |
| ATTACHED FR OTHER ORGN        |                 |      |               |                   |      |               |
| TOTAL                         |                 |      | 12            |                   |      | 12            |

|                                 |     |                                                                          |                                               |         |
|---------------------------------|-----|--------------------------------------------------------------------------|-----------------------------------------------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                                 | DAY OF WEEK                                   | NUMBER  |
|                                 |     |                                                                          | DATE                                          |         |
| I                               | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                                   |                                               |         |
|                                 |     | BREAKFAST<br>DINNER<br>SUN PER                                           | TOTAL                                         | AVERAGE |
| N                               | III | MEN AUTHORIZED<br>MESS SEPARATELY<br>MEN ATCHD TO OTHER ORGN FOR RATIONS | MEN ATCHD FOR RATIONS<br>O & OTHERS<br>NEEDED | TOTAL   |
|                                 |     | MEN PRESENT<br>1 COS                                                     | PLUS                                          |         |

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I HEREBY CERTIFY THE DUTY REPORT IS CORRECT AND THAT RATIONS PROVIDED IN PART II REPRESENT AN ACTUAL

REMARKS

KENNETH H. BAKER

U.S. A.S.A. FORM NO. 1

(LARGE)

TEST FOR AT ENGR (C) BN

1944

(LARGE)

1944