

# COMPANY RESTRICTED MORNING REPORT

DATE 13 November 1944

104 1

STATION Gurbecourt 01028 France Sheet V.

ORGANIZATION Med Det 60 Eng (G) Bn

MC

SERIAL NUMBER NAME GRADE CODE

No Change

All EN stood to other organs for rats.

## RECORD OF EVENTS

Det traveled 3 mi by motor convey to new area at Gurbecourt, France. Doing usual duties. CP located at 01028 France Sheet V-1

| OFFICER<br>STRENGTH | PLD O & CAPT |      | 1ST LT |      | 2ND LT |      | WO   |      | FLY O |      |
|---------------------|--------------|------|--------|------|--------|------|------|------|-------|------|
|                     | FREE         | ASST | FREE   | ASST | FREE   | ASST | FREE | ASST | FREE  | ASST |
| ASSIGNED            | 2            |      |        |      |        |      |      |      |       |      |
| ATTACHED            |              |      |        |      |        |      |      |      |       |      |
| UNASSIGNED          |              |      |        |      |        |      |      |      |       |      |
| ATTACHED FR         |              |      |        |      |        |      |      |      |       |      |
| OTHER ORGN          |              |      |        |      |        |      |      |      |       |      |
| TOTAL               | 2            |      |        |      |        |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                         |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-------------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>ON J. ABSENT |
| ASSIGNED                            |                 |        | 12                  |                         |        | 12                      |
| ATTACHED                            |                 |        |                     |                         |        |                         |
| UNASSIGNED                          |                 |        |                     |                         |        |                         |
| ATTACHED FR                         |                 |        |                     |                         |        |                         |
| OTHER ORGN                          |                 |        |                     |                         |        |                         |
| TOTAL                               |                 |        | 12                  |                         |        | 12                      |

|                                 |     |                                                |                     |        |
|---------------------------------|-----|------------------------------------------------|---------------------|--------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR       | DAY OF WEEK<br>DATE | NUMBER |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT         |                     |        |
|                                 |     | BREAKFAST                                      | DINNER              | SUPPER |
|                                 |     | MEN AUTHORIZED TO<br>MESS SEPARATELY           |                     |        |
|                                 | III | MEN ATTEND TO OTHER<br>ORGN FOR RATIONS        |                     |        |
|                                 |     | MEN PRESENT                                    |                     |        |
|                                 |     | LESS                                           |                     |        |
|                                 |     | PLUS                                           |                     |        |
|                                 |     | MEN ATTEND FOR RATIONS<br>O & OTHERS<br>NEEDED |                     |        |
|                                 |     | TOTAL                                          |                     |        |

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I CERTIFY THAT THIS MORNING REPORT IS ACCURATE AND  
TRUE AND THAT THE DATA IS CORRECT AND COMPLETE

SIGNATURE: KENNETH H. ANDERSON 104 USA 60 ENG (G) 134

DATE: 13 NOV 44