

# COMPANY RESTRICTED MORNING REPORT

ENDING 2000 7 November 1944

1944

STATION Bouxieres 1 1/2 MI SW 9521 France Sheet V-1

ORGANIZATION Med Det 60 Engr (C) Bn MC

ORG. DET. ENL.

PRESENT DUTY

COMP. OR SERVICE

SERIAL NUMBER NAME GRADE CODE

No Change

All EM attached to other orgns for rats.

## RECORD OF EVENTS

Jsual duties. CP located at 9521 France  
Sheet V-1

| OFFICER<br>STRENGTH       | FLY O & CART |      | INF 17 |      | 20 LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ASST | PRES   | ASST | PRES  | ASST | PRES | ASST | PRES  | ASST |
| ASSIGNED                  | 2            |      |        |      |       |      |      |      |       |      |
| ATTACHED                  |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 2            |      |        |      |       |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 13                  |                         |        | 13                    |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 13                  |                         |        | 13                    |

|                                 |    |                                                                                                |                                                        |         |        |
|---------------------------------|----|------------------------------------------------------------------------------------------------|--------------------------------------------------------|---------|--------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I  | ESTIMATED NUMBER OF DAY OF WEEK                                                                | REASONS REQUIRED FOR DATE                              |         | NUMBER |
|                                 |    | WEEK ATTENDANCE FOR DAY OF THIS REPORT                                                         | TOTAL                                                  | AVERAGE |        |
| I<br>O<br>R<br>S                | II | BREAKFAST                                                                                      | DINNER                                                 | SUPPER  |        |
|                                 |    | MEN AUTHORIZED TO<br>BEEN SEPARATELY<br>MEN ATTCHD TO OTHER<br>ORGN FOR RATIONS<br>MEN PRESENT | MEN ATTCHD FOR RATIONS<br>O & OTHERS<br>MESSED<br>PLUS | TOTAL   |        |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND

that entries are made in accordance with the instructions

and are not to be made in any other manner

SIGNATURE KENNETH W ANDERSON CNO USA 60 ENGR (C) BN

U.S. A. B. N. FORM NO. 1

(LARGE)

(CHANGE) (APP. OR SUBJECT)

REPROD. 25, 17-1

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