

# COMPANY ~~RESTRICTED~~ MORNING REPORT

DATE 4 July

STATION St Tudy 1/2 M E, VI 5199 British Cassi-  
ORGANIZATION Hq & Serv Co 60 Engr (C) Bn CB

SERIAL NUMBER

GRADE

No Change

| OFFICER<br>STRENGTH | PLD O & CAPT |      | 2D LT |      | 4C   |      | P.O. |      |
|---------------------|--------------|------|-------|------|------|------|------|------|
|                     | PRES         | ABST | PRES  | ABST | PRES | ABST | PRES | ABST |
| ASSIGNED            | 1            | 1    | 1     |      | 3    |      |      |      |
| ATTACHED            |              |      |       |      |      |      |      |      |
| UNASSIGNED          |              |      |       |      |      |      |      |      |
| ATTACHED FB         |              |      |       |      |      |      |      |      |
| OTHER ORGN          |              |      |       |      |      |      |      |      |
| TOTAL               | 1            |      | 1     |      | 3    |      |      |      |

  

| AVN CADET<br>ENLISTED<br>STRENGTH | AVIATION CADET |        | ENLISTED MEN          |        | TOTAL |
|-----------------------------------|----------------|--------|-----------------------|--------|-------|
|                                   | PRESENT        | ABSENT | PRESENT<br>NOT FOR DR | ABSENT |       |
| ASSIGNED                          |                |        | 106                   |        | 106   |
| ATTACHED                          |                |        |                       |        |       |
| UNASSIGNED                        |                |        |                       |        |       |
| ATTACHED FB                       |                |        |                       |        |       |
| OTHER ORGN                        |                |        |                       |        |       |
| TOTAL                             |                |        | 106                   |        | 106   |

|                                 |     |                                          |                          |             |
|---------------------------------|-----|------------------------------------------|--------------------------|-------------|
| R<br>A<br>Y<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DATE                     |             |
|                                 | II  | MESS ATTENDANCE FOR 24 HRS REPORT        |                          |             |
|                                 |     | BREAKFAST 134 DINNER 134 SUPPER 134      | TOTAL 402                | AVERAGE 134 |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY        | MEN ATCHD FOR RATIONS 13 |             |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS 1    | NET 16                   |             |
|                                 |     | MEN PRESENT 106                          | LESS 105                 | PLUS 29     |
|                                 |     |                                          |                          | 13          |

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I CERTIFY THAT THE MORNING REPORT IS CORRECT AND THAT IT IS THE BEST I CAN MAKE OF THE ACTUAL DATA REPORTED TO ME.

SIGNATURE EDMUND W ANDERSON CWO USA 60 ENGR (C) BN

U.S. G.O. FORM NO. 1  
MARCH 25, 1949

(NAME)

MRU OR SCU

(GRADE) (ARMY OR NAVY)