

# MORNING REPORT

20

APR

1945

ORGANIZATION 735 Ord L Maint Co 35 Inf Div CSD

STATION OR LOCATION Delle RT6430 Word d'Ghette 2

| NAME | SERIAL NUMBER | GRADE | WCS | CODE |
|------|---------------|-------|-----|------|
|------|---------------|-------|-----|------|

NO CHANGE

Limited asmt pass asst on atchd

unsgd: 0 Off 0 WO 22 EM TOTAL 22

|      | NAME   | GRADE | TOTAL | PRESENT | ABSENT   |              |     |      | REMARKS |
|------|--------|-------|-------|---------|----------|--------------|-----|------|---------|
|      |        |       |       |         | FOR DUTY | NOT FOR DUTY | VAC | SICK |         |
| 1st  |        |       |       |         |          |              |     |      |         |
| 2nd  |        |       |       |         |          |              |     |      |         |
| 3rd  |        |       |       |         |          |              |     |      |         |
| 4th  | 1      |       | 1     | 1       |          |              |     |      |         |
| 5th  |        |       |       |         |          |              |     |      |         |
| 6th  | 2      |       | 2     | 2       |          |              |     |      |         |
| 7th  | 3      |       | 3     | 3       |          |              |     |      |         |
| 8th  | 1      |       | 1     | 1       |          |              |     |      |         |
| 9th  | 7      |       | 7     | 7       |          |              |     |      |         |
| 10th | NOJG 1 |       | 1     | 1       |          |              |     |      |         |
| 11th |        |       |       |         |          |              |     |      |         |
| 12th |        |       |       |         |          |              |     |      |         |
| 13th | 2/1    |       | 2/1   | 2/1     |          |              |     |      |         |
| 14th | 4      |       | 4     | 4       |          |              |     |      |         |
| 15th | 9/6    |       | 9/6   | 9/6     |          |              |     |      |         |
| 16th | 6/24   |       | 6/24  | 6/24    |          |              |     |      |         |
| 17th | 3/42   |       | 3/42  | 3/42    |          |              |     |      |         |
| 18th | 28     |       | 28    | 27      |          |              | 1   |      |         |
| 19th | 10     |       | 10    | 10      |          |              |     |      |         |
| 20th | 135    |       | 135   | 134     |          |              | 1   |      |         |

I CERTIFY THAT THIS MORNING REPORT IS CORRECT

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SIGNATURE

LOUIS W BROWN  
Captain Infantry

Pers O Ho Sp Trs