

# HEADQUARTERS MORNING REPORT

RESTRICTED

ENDING 2400 14 Oct 1944  
(DAY) (MONTH) (YEAR)

STATION Amance 4921 Nord de Guerre Zone

ORGANIZATION Hq 35 Div Arty

FA

(HEADQUARTERS)

(PARENT UNIT)

(OFF OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

No Change

## REPORT OF EVENTS

Map Reference: Nancy Sheet 34/15 1/50,000

### OFFICERS PRESENT AND ABSENT

|                           | GEN O | COL | LT COL | MAJOR | CAPT | 1ST LT | 2D LT | SUBTOTAL |
|---------------------------|-------|-----|--------|-------|------|--------|-------|----------|
| ASSIGNED                  | 1     | 1   | 1      | 4     | 2    | 5      |       | 14       |
| ATTACHED<br>UNASSIGNED    |       |     |        |       |      |        |       |          |
| ATTACHED FR<br>OTHER ORGN |       |     |        |       |      |        |       |          |
| TOTAL                     | 1     | 1   | 1      | 4     | 2    | 5      |       | 14       |

### OFFICERS PRESENT AND ABSENT - CONTINUED

|                           | WO | FLT C | CHIEF | ANC | WAAC | H D | PTA | SUBTOTAL |
|---------------------------|----|-------|-------|-----|------|-----|-----|----------|
| ASSIGNED                  |    |       |       |     |      |     |     |          |
| ATTACHED<br>UNASSIGNED    |    |       |       |     |      |     |     |          |
| ATTACHED FR<br>OTHER ORGN |    |       |       |     |      |     |     |          |
| TOTAL                     |    |       |       |     |      |     |     |          |

| STRENGTH                  | ENLISTED PERSONNEL |               |        |               | AVN CADETS |        | OFFICER PERSONNEL |               |        |               |
|---------------------------|--------------------|---------------|--------|---------------|------------|--------|-------------------|---------------|--------|---------------|
|                           | PRES FOR DT        | ABSENT FOR DT | ABSENT | PRES & ABSENT | PRES       | ABSENT | PRES FOR DT       | ABSENT FOR DT | ABSENT | PRES & ABSENT |
| ASSIGNED                  |                    |               |        |               |            |        | 13                | 1             |        | 14            |
| ATTACHED<br>UNASSIGNED    |                    |               |        |               |            |        |                   |               |        |               |
| ATTACHED FR<br>OTHER ORGN |                    |               |        |               |            |        |                   |               |        |               |
| TOTAL                     |                    |               |        |               |            |        | 13                | 1             |        | 14            |

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I CERTIFY THAT THIS MORNING  
REPORT IS CORRECT

SIGNATURE

W. O. 200 FORM NO. 1  
MARCH 22, 1944

PAUL E. CAMPBELL, WO1G USA Asst Adj.