

# HEADQUARTERS MORNING REPORT

RESTRICTED

ENDING  
2400

2

Jan

1945

(DAY)

(MONTH)

(YEAR)

STATION Aradorf 6441 Luxembourg

ORGANIZATION Hq 35 Div Arty

FA

(HEADQUARTERS)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

No Change

## RECORD OF EVENTS

Map Reference: Bastogne Sheet 13 1/50,000

### OFFICERS PRESENT AND ABSENT

|                                                     | GEN O | COL | LT COL | MAJOR | CAPT | 1ST LT | 2D LT | SUBTOTAL |
|-----------------------------------------------------|-------|-----|--------|-------|------|--------|-------|----------|
| ASSIGNED                                            | 1     | 1   | 1      | 4     | 3    | 4      |       | 14       |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |       |     |        |       |      |        |       |          |
| TOTAL                                               | 1     | 1   | 1      | 4     | 3    | 4      |       | 14       |

### OFFICERS PRESENT AND ABSENT - CONTINUED

|                                                     | WO | FLT O | CSUR | ANC | WAAC | H D | PTA | SUBTOTAL |
|-----------------------------------------------------|----|-------|------|-----|------|-----|-----|----------|
| ASSIGNED                                            |    |       |      |     |      |     |     |          |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |    |       |      |     |      |     |     |          |
| TOTAL                                               |    |       |      |     |      |     |     |          |

| STRENGTH                                            | ENLISTED PERSONNEL |                    |       |                 | AVN CADETS |       | OFFICER PERSONNEL |                    |       |                     |
|-----------------------------------------------------|--------------------|--------------------|-------|-----------------|------------|-------|-------------------|--------------------|-------|---------------------|
|                                                     | PREP<br>FOR DT     | PREP OUT<br>FOR DT | ABS T | PREP R<br>ABS T | PREP       | ABS T | PREP<br>FOR DT    | PREP NOT<br>FOR DT | ABS T | PRESENT<br>& ABSENT |
| ASSIGNED                                            |                    |                    |       |                 |            |       | 13                | 1                  |       | 14                  |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |                    |                    |       |                 |            |       |                   |                    |       |                     |
| TOTAL                                               |                    |                    |       |                 |            |       | 13                | 1                  |       | 14                  |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING  
REPORT IS CORRECT.

SIGNATURE

*Paul V. Campbell*

PAUL V. CAMPBELL, WOJG USA Asst. Adj

W.D. A.O. FORM 10

MARCH 20, 1945

WD COPY THRU WRU OR SCU