

HEADQUARTERS ~~RESTRICTED~~

## MORNING REPORT

ENDING  
2400

23

Jan

1945

(DAY)

(MONTH)

(YEAR)

STATION Bourdonnay 2513 Nord de Guerre Zone

ORGANIZATION Hq 35 Div Arty

PA

(HEADQUARTERS)

(AGENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER                              | NAME                  | GRADE | CODE |
|--------------------------------------------|-----------------------|-------|------|
| 0497326                                    | Maples, Carl F. (PA)  | 1 Lt  | 91   |
| From principal dy ADC to principal dy      |                       |       | 9301 |
| Int Staff O (9301)                         |                       |       | DY   |
| 01182479                                   | Waters, James H. (PA) | 1 Lt  | 91   |
| From principal dy Int Staff O to principal |                       |       | 2030 |
| dy ADC (2030)                              |                       |       | DY   |

## RECORD OF EVENTS

Map Reference: Sheet VI 1/10,000

## OFFICERS PRESENT AND ABSENT

|                                                     | GEN O | COL | LT COL | MAJOR | CAPT | 1ST LT | 2D LT | SUBTOTAL |
|-----------------------------------------------------|-------|-----|--------|-------|------|--------|-------|----------|
| ASSIGNED                                            | 1     | 1   | 1      | 4     | 3    | 4      |       | 14       |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |       |     |        |       |      |        |       |          |
| TOTAL                                               | 1     | 1   | 1      | 4     | 3    | 4      |       | 14       |

## OFFICERS PRESENT AND ABSENT - CONTINUED

|                                                     | WO | FLT O | CSURG | ANC | WAAC | H D | PTA | SUBTOTAL |
|-----------------------------------------------------|----|-------|-------|-----|------|-----|-----|----------|
| ASSIGNED                                            |    |       |       |     |      |     |     |          |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |    |       |       |     |      |     |     |          |
| TOTAL                                               |    |       |       |     |      |     |     |          |

| STRENGTH                                            | ENLISTED PERSONNEL |                 |       |              | AVN CADETS |       | OFFICER PERSONNEL |                 |       |              |
|-----------------------------------------------------|--------------------|-----------------|-------|--------------|------------|-------|-------------------|-----------------|-------|--------------|
|                                                     | PRES FOR DT        | PRES NOT FOR DT | ABS T | PRES & ABS T | PRES       | ABS T | PRES FOR DT       | PRES NOT FOR DT | ABS T | PRES & ABS T |
| ASSIGNED                                            |                    |                 |       |              |            |       | 13                | 1               |       | 14           |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |                    |                 |       |              |            |       |                   |                 |       |              |
| TOTAL                                               |                    |                 |       |              |            |       | 13                | 1               |       | 14           |

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I CERTIFY THAT THIS MORNING  
REPORT IS CORRECT:

SIGNATURE

W.D. 2-2-0 FORM 8-44

MARCH 28, 1945

WD COPY THRU BRU OR SCU